

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



**Belfast  
City Council**

26th February, 2026

**MEETING OF THE PEOPLE AND COMMUNITIES COMMITTEE**

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on **Wednesday, 4th March, 2026 at 5.15 pm**, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

**AGENDA:**

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. **Restricted**

- (a) Financial Reporting - Quarter 3 (Pages 1 - 8)

3. **Matters referred back from the Council/Motions**

- (a) Compact Mechanical Sweeper - Trial Update (Pages 9 - 14)

4. **Operational Issues**

- (a) Dual Language Street Signs (Pages 15 - 18)
- (b) Service Level Agreement - BCC and Drinking Water Inspectorate (Pages 19 - 50)
- (c) Draft Northern Ireland Nature Recovery Strategy - Consultation (Pages 51 - 58)

- (d) Request for the Use of Parks for 2026 Events (Pages 59 - 64)
- (e) Generalist Advice Funding 2026/27 (Pages 65 - 70)